

## Meatfare Sunday

# The Sunday of The Last Judgment

Plagal of 4<sup>th</sup> Mode.  
Glory. Triodion

(Adapted from  
Stanitsas)

$H \cos \pi$  di  $N_2$

(A) When the thrones are placed,

(N) and the books are open - - ended,

and God sit - - teth for judgment

o) — ment, bu "(F) O b | O > 5 c (T) r

sight, as the an- — gels —

— stand " in fright { or

(N) and the river is of the reflow-

What then shall we do, in  
(B)

we who have come un-der con-dem-na-  
tion by rea-son of the mul-ti-  
tude of our

Do I have sins? Am I (as we hear Him) "under a curse"?

call  $\xrightarrow{\text{call}}$   $\xleftarrow{\text{the}}$   $\xleftarrow{\text{bless-}}$

$$= \frac{1}{\Gamma} \cdot \frac{\zeta(5)}{\zeta(5)} = \frac{1}{\Gamma} = \frac{1}{\Gamma} \cdot \frac{\zeta(5)}{\zeta(5) - \frac{1}{(n\pi)}} = \frac{1}{\Gamma} \cdot \frac{\zeta(5)}{\zeta(5) - \frac{1}{(n\pi)}} = \frac{1}{\Gamma}.$$

$\Rightarrow$   $\Rightarrow$   $\leftarrow$   $\pi$   $\leftarrow$   $\frac{(N)}{r}$   $\Rightarrow$   $\leftarrow$   $\frac{r}{N}$

-er + to His King-

$\frac{5}{\sin x} = \frac{5}{-\text{dom}} \cdot \frac{\sin x}{\sin x}$  (by  $\frac{\sin x}{\sin x} = 1$ ) and send the  $\sin x$  to the denominator.

- - - n - e - r - s - n - o - t - o - p - u - n - i - sh - h - l

-ment, who will bear that ter- - - ri-

in - dict - ble      ver - dict? an (.) in | an Where-fore,

— Sar — — — iour and LOK — — — er

of (· man - kind) — | (· a - lone

King S = + (T)  
of > ≈ ⊂ ⊃ x // the \_

age- - - - s, has - - - s

-ten to us be - - fore the

end with re- pen - - - - - tance, or

(P) 11 > > > > (N) = = 25 (5)  
and have mer - - - cy up - -

— on  $\rightarrow$  us. by